

# UNOFFICIAL COPY



Doc#: 1108929059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2011 11:50 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS01425678922005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES MCHUGH

Property Address.....: 2314 MAPLE ROAD  
HOMEWOOD, IL 60430

P.I.N. 29-31-117-005-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0622149048, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 50 FEET OF THE EAST 350 FEET OF THE WEST 820 FEET OF THE NORTH 235.8 FEET OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS PER PLAT RECORDED MAR. 21, 1908 IN BOOK 97 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 15 day of March, 2011

Mortgage Electronic Registration Systems, Inc.

Michael Teague  
Assistant Secretary

S Yes  
P 2  
S  
C Yes  
E Yes  
INT

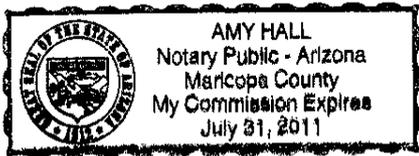
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amy Hall a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Teague, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of Mar., 2011.



*Amy Hall*  
\_\_\_\_\_  
Amy Hall, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES MCHUGH  
118 Garden Ln  
Prospect Heights  
IL 60070

Prepared By: Michael Teague ✓  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224