

UNOFFICIAL COPY

August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



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Doc#: 1108933087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 01:52 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That JOHN PSARROS
of the County of COOK and State of ILLINOIS, DO HEREBY
CERTIFY that a certain MORTGAGE dated the 26th day of MAY, 2006, made by
JOHN JASINSKI, to JOHN PSARROS, and recorded
as document No. 0616539015 in Book - at page - in the office of
RECORDER of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

ATTACHED AS EXHIBIT "A"

S
P
S
SC
INT

Permanent Real Estate Index Number(s): 01-12-103-009-0000

Address(es) of premises: 1170 SUMMIT, BARRINGTON, ILLINOIS 60010
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand and seal this 19th day of January, 2011.

[Signature] (SEAL)
JOHN PSARROS (SEAL)

BOX 334 CTT

WSD 3/30/11

[Handwritten mark]

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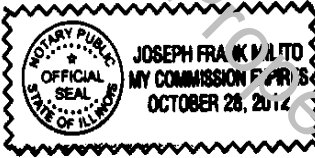
STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, JOSEPH FRANK MILITO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JOHN PSARROS

personally known to me to be the same person whose name IS subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as HIS
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 19th day of January, 2011

Joseph Frank Milito
Notary Public

Commission expires 10/28/2012

This instrument was prepared by Joseph Frank Milito, 732 W. Fullerton, Chg. IL. 60614
(Name and Address)

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA332052 F1
STREET ADDRESS: 1170 Summit
CITY: Barrington **COUNTY:** COOK
TAX NUMBER: 01-12-103-009-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 21 IN ARTHUR T. MC INTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SEC1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT NUMBER 8924976 IN COOK COUNTY, ILLINOIS.

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