

UNOFFICIAL COPY



Doc#: 1108939132 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2011 10:58 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0831048095
PIN No. 16-08-119-005-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 26 (EXCEPT THE SOUTH 40 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 32 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 WITH THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 2 OF PLATS PAGES 7 AND 8 IN COOK COUNTY, ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 168 N. CUYLER AVE, OAK PARK, IL 60302
Recorded in Volume _____ at Page _____
Instrument No. 0927454021, Parcel ID No. 16-08-119-005-0000
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: DERWIN BRENT POPE AND GINA T ULRICH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

J=ML8102009RE.057119
(RIL1)

MIN 100162500038465010 MERS PHONE: 1-888-679-6377
Page 1 of 2

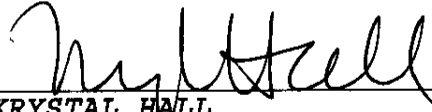
S
P
S
M
SC
E
INT

UNOFFICIAL COPY

Loan No. 0831048095

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 18, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KRYSTAL HALL
 ASSISTANT SECRETARY

STATE OF IDAHO)
 COUNTY OF BONNEVILLE) ss

On this MARCH 18, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61934 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
 NOTARY PUBLIC
 STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2016)
 NOTARY PUBLIC