



Doc#: 110940041 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/31/2011 11:45 AM Pg: 1 of 2

Doc#: 1026433090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 11:41 AM Pg: 1 of 4

Address of Preparer:

Guidance Residential, LLC
11109 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

1 of 2
CUB
210035644

Assignment of Mortgage

Contract Number: 1-0000020032
MIN: 100154100000200329

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **KASHIF KALEEM AND HAIFA KALEEM, HUSBAND AND WIFE**, to **2004-0000455, LLC**, and bearing the date 14th day of September A.D. 2010 and recorded on the 21st day of September A.D. 2010 in the office of the Recorder of Deeds Cook County, State of Illinois in Book 1* at Pages and assigned to Guidance Residential, LLC by Assignment and Amendment document on September 14, 2010 and recorded on the 21st day of September, 2010, in the Office the Recorder of Deeds.
Signed on the 14th day of September A.D. 2010
* Mfg. Doc # 1026433089

Guidance Residential, LLC (Assignor)

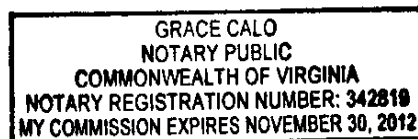
**NOTE: THIS ASSIGNMENT IS BEING
RE-RECORDED TO BE A 1
PAGE DOCUMENT**

By [Signature]
Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 14th day of September A.D. 2010, before me, a Notary Public, personally appeared Suha Anini, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public (Seal)



Contract #: 1-0000020032
G5216 Assignment of Mortgage (MERS) 2009/12
© 2010 Guidance Residential, LLC

BOX 333-CT

S Y
P 2
S N
SC Y
INTC ?

S Y
P 4
S A
SC A
INTC de

UNOFFICIAL COPY

Attachment A

LOT 15 IN BLOCK 1 IN FREDERICKSON'S AND SUNDBERG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1958 IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER T1821869, IN COOK COUNTY, ILLINOIS.

10-20-417-016-0000