

# UNOFFICIAL COPY



Doc#: 1109045027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2011 09:49 AM Pg: 1 of 1

Recording Requested and Prepared By:  
**US Bank**  
**4801 Frederica Street**  
**Owensboro. KY 42301**  
**VANESSA K CECIL - US BANK**

And When Recorded Mail To:  
**US Bank**  
**4801 Frederica Street**  
**Owensboro. KY 42301**

Customer#: 1 Service#: 50938RL1



Loan#: 8250313956

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHELLE MARIE PASHLEY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **AUGUST 24, 2009** Recorded on: **SEPTEMBER 09, 2009** as Instrument No. **0925233003** in Book No. --- at Page No. ---

Property Address: **3046 N HOYNE AVE, CHICAGO IL 60618-6000**

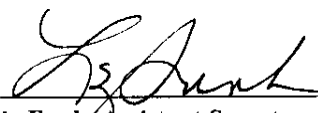
County of **COOK**, State of **ILLINOIS**

PIN# **14-30-111-028-0000**

Legal Description: **LOT 19 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 11, 2011**

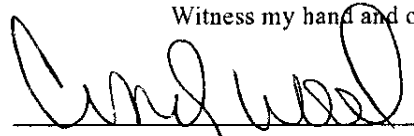
**U.S. BANK NATIONAL ASSOCIATION ND**

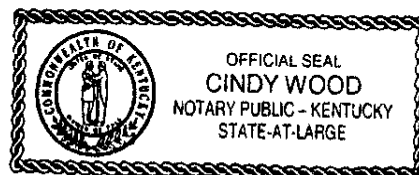
By:   
**Liz Funk, Assistant Secretary**

State of **KENTUCKY**  
County of **DAVIESS**

On this date of **MARCH 11, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2013**



COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED