

UNOFFICIAL COPY

Doc#. 1109057016 fee: \$48.00
Date: 03/31/2011 08:18 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 3061236414

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AGATHA PIECHA AND JANUSZ PIECHA
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0618108094 Original Deed Book: Original Deed Page:
Date of Note: 06/13/2006 Original Recording Date: 06/30/2006
Property Address: 111 W MAPLE STREET UNIT 710 CHICAGO, IL 60610
Legal Description: **See exhibit A attached**
PIN #: 17-04-422-039-1325 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/30/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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EXHIBIT A

Parcel 1:

Unit No. 710 in the Gold Coast Galleria Condominium as delineated on a Survey of the following described real estate:

Parts of Lots in Faye's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 36 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 06136816; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for support, entry, ingress and egress, use and enjoyment for the benefit of Parcel 1 as created by the grant and reservation of easements recorded as Document Number 06136816.

17-04-422-039-1325

Property of Cook County Clerk's Office