

UNOFFICIAL COPY

Doc#. 1109057134 fee: \$48.00
Date: 03/31/2011 08:28 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0610408635

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES BRUNZO AND DIANE L BRUNZO AND TINA M BRUNZO

Original Mortgagee(S): AMERICAN FIDELITY MORTGAGE SERVICES, INC.

Original Instrument No: 0030306536 Original Deed Book: Original Deed Page:

Date of Note: 02/20/2003 Original Recording Date: 03/05/2003

Property Address: 584 LITTLETON TRAIL ELGIN IL 60120

Legal Description: **See exhibit A attached**

PIN #: 06-20-208-018-1095 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/30/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan # 0610408635

Exhibit A

Parcel 1: Unit 27-3 together with its undivided percentage interest in the common elements in Fieldstone Condominium, as delineated and defined in the Declaration recorded as document number 08089911, in the east ½ of the northwest ¼ of Section 20 and the west ½ of the northeast ¼ of section 20, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: easements for ingress, egress use and enjoyment for the benefit of parcel 1 over, on, across and through adjoining land as set forth in the declaration of covenants, conditions

Property of Cook County Clerk's Office