

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 30, 2011**
MIN: **100020000550463875**
MERS Phone: 1-888-679-6377

Loan#: **0055046387**
Invoice#: **E1761769**
CostCenter#: **CS**
Package#: **77056089**
Document#: **1905247**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **WILLIAM A PETERSON a.k.a. WILLIAM A PETERSON, JR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK MORTGAGEE**, dated **September 22, 2008** and filed for record **October 16, 2008** as Document Number **0829017065** for Loan Amount of **\$320670.25** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **12-11-201-038-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 8322 W BERWYN AVE CHICAGO, Illinois 60656

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **CHARLES SCHWAB BANK**

By 

Pam Iserman, Assistant Vice President

On **March 30, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

UNOFFICIAL COPY

Exhibit A

LOT 10 IN RELIAS' RESUBDIVISION OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF JAMES WILLIAMSON, DECEASED, BEING PART OF THE NORTH EAST 1/4 OF SECTION 11, AND PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U01905247

1427 3/29/2011 77056089/1

Property of Cook County Clerk's Office