Doc#. 1109008111 fee: \$48.00

Att: 03/21/2011 005 AWPg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0403163066

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK LOREK AND CLORIA LOREK, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>0705148021</u> Original Deed Book: Original Deed Page:

Date of Note: 01/23/2007 Original Recording Date: 02/20/2007 Property Address: 101 BAR HARBOUR ROAD UNIT / Q SCHAUMBURG, IL 60193

Legal Description: PARCEL 1:UNIT 4-0 AS DELINE TED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 271H DAY OF AUGUST 1973 AS DOCUMENT NUMBER 2713207.PARCEL 2:AN UNDIVIDED 1.111% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 46 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24: THENCE NORTH 01 DEGREES-59'-55" EAST ALONG THE WEST LIVE OF THE NORTHWEST 11/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES-00'-05" EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES-23'-40" EAST, 178.00 FEET; THENCE SOUTH 08 DEGREES-36'-20" EAST 95.33 FEET; THENCE SOUTH 81 DEGREES-23-40" WEST, 75.00 FEET; THENCE SOUTH 08 DEGREES 36'20' EAST, 107,26 FEET; THENCE SOUTH 77 DEGREES-18'10' EAST, 137,26 FEET; THENCE SOUTH 12 DEGREES-41'SO" WEST, 96.00 FEET; THENCE NORTH 77 DEGREES-1810" WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES-00'-00' WEST, 137,26 FEET; THENCE NORTH 56 DEGREES-00-00' WEST, 96,00 FEET; THENCE NORTH 34 DEGREES-00'-OO' EAST, 151,35 FEET; THENCE NORTH 08 DEGREES-36'20" WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES-23'40" WEST, 7.00 FEET; THENCE NORTH 08 DEGREES-36'20' WEST, 95,33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS.

PIN #: <u>07-24-300-005-1073</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/30/2011.

FIFTH THIRD MORTGAGE COMPANY

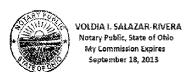
By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

1109008111 Page: 2 of 2

## MORTGAGE COMPANY, on built of Said Corporation. ICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clark's Office