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Recording Requested By:
Cenlar FSB

When Recorded Return To:
KRZYSZTOF SKAWINSKI
1402 E PORTS O CALL DR
PALATINE, IL 600743256



Doc#: 1109013000 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2011 08:40 AM Pg: 1 of 3



RECORD FIRST AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

Cenlar FSB #0110043635 "SKAWINSKI" Lender ID:U31/0007934602 Cook, Illinois

DONNA J LYNCH, Second Vice President, Being duly sworn, deposes and says:

That he/she is employed with LASALLE BANK MIDWEST NA and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 01/23/2002 and recorded 02/04/2002 as Instrument No. 0020139060, in Book/Reel/Liber: 1664, Page/Folio: 0103, in the amount of \$350,000.00, wherein KRZYSZTOF SKAWINSKI, A MARRIED PERSON is/are the Property Owner/Mortgagor/Trustor and ABN AMRO MORTGAGE GROUP, INC., A CORPORATION is/are the Mortgagee/Trustee, concerning real property located in Cook County, Illinois.

Property Address: 1412 PORTS O'CALL, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-200-032-0000

LASALLE BANK MIDWEST NA has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between WESTBANK to/and LASALLE BANK MIDWEST, NA.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to LASALLE BANK MIDWEST NA. There are no further endorsements of said Note.

DATED: March 23rd, 2011

LASALLE BANK MIDWEST NA
On March 23rd, 2011

By: 
DONNA J LYNCH, Second Vice President

Stamp: **SEARCHED** (S), **INDEXED** (I), **FILED** (F), **APR 1 2011**, **COOK COUNTY**, **REC'D** (R), **INT** (INT) with handwritten initials.

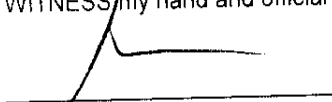
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AFFIDAVIT OF MISSING OR LOST ASSIGNMENT Page 2 of 2

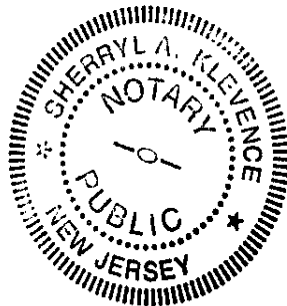
STATE OF New Jersey
COUNTY OF Mercer

On March 23rd, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Sworn to (or Affirmed) and Subscribed Before Me.
This Date: March 23rd, 2011

Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900
When Recorded Return To: KRZYSZTOF SKAWINSKI 1402 E PORTS O CALL DR PALATINE, IL 600743256

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description:

PARCEL 1:

THAT PART OF THE EAST 705.78 FEET (EXCEPT THE EAST 206.31 FEET) OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 317.75 FEET SOUTH AS MEASURED ALONG THE WEST LINE THEREOF AND 317.75 FEET EAST MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF THE NORTH WEST CORNER OF SAID TRACT; THENCE EAST TO THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH SOUTH 64.33 FEET; THENCE SOUTH 22 FEET; THENCE WEST 3.50 FEET; THENCE SOUTH 24.0 FEET; THENCE WEST 2.50 FEET; THENCE SOUTH 5.0 FEET; THENCE WEST 57.33 FEET; THENCE NORTH 51.0 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY JULSON REALTY CORPORATION DATED JUNE 14, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT 23518364 AND AS CREATED BY DEED FROM WHEELING TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1977, AND KNOWN AS TRUST NUMBER 77286 TO RUTH RUTH E. LYNCH FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS