

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628



Doc#: 1109013008 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2011 09:37 AM Pg: 1 of 3

**RECORD FIRST**

## AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

Cenlar FSB #0110042082 "GAWRYLCZYK" Lender ID:U31/0007877382 Cook, Illinois

DONNA J LYNCH, Second Vice President, Being duly sworn, deposes and says:

That he/she is employed with LASALLE BANK MIDWEST NA and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 11/21/2001 and recorded 11/30/2001 as Instrument No. 0011126107, , , in the amount of \$312,000.00, wherein LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO LA SALLE NATIONAL TRUST NOT PERSONALLY BUT UNDER TRUST # 10-38575-09 DATED 5/22/81 is/are the Property Owner/Mortgagor/Trustor and ABN AMRO MORTGAGE GROUP, INC. is/are the Mortgagee/Trustee concerning real property located in Cook County, Illinois.

Property Address: 1854 GOODWIN DR, PALATINE, IL 60074

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-01-401-013-1127, 02-01-401-013-1128, 02-01-401-013-1129, 02-01-401-013-1130, 02-01-401-013-1131, 02-01-401-013-1132

LASALLE BANK MIDWEST NA has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between WESTBANK to/and LASALLE BANK MIDWEST, NA.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to LASALLE BANK MIDWEST NA. There are no further endorsements of said Note.

DATED: March 23rd, 2011

LASALLE BANK MIDWEST NA  
On March 23rd, 2011

By:   
DONNA J. LYNCH, Second Vice President

*5/yes*  
*03*

*yes*  
*yes*  
*NO*  
*INIT*

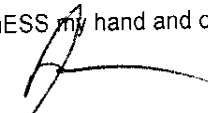
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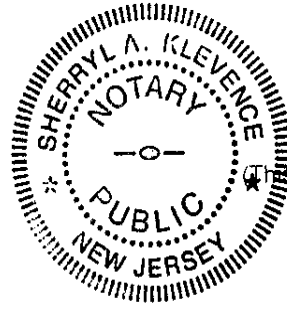
AFFIDAVIT OF MISSING OR LOST ASSIGNMENT Page 2 of 2

STATE OF New Jersey  
COUNTY OF Mercer

On March 23rd, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Sworn to (or Affirmed) and Subscribed Before Me.  
This Date: March 23rd, 2011

Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900  
When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628

Property of Cook County Clerk's Office

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Exhibit "A"

## Legal Description:

## PARCEL 1:

UNIT # 22-1A, 22-1B, 22-2A, 22-2B, 22-3A, 22-3B, IN WINCHESTER HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THAT PART OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 1011.18 FEET OF THE AFORESAID QUARTER, SAID POINT BEING 30.05 FEET EASTERLY OF THE WEST LINE OF THE AFORESAID HALF; THENCE NORTH 00 DEGREES, 01 MINUTES, 51 SECONDS WEST A DISTANCE OF 534.89 FEET; THENCE NORTH 49 DEGREES, 58 MINUTES, 00 SECONDS EAST A DISTANCE OF 169.95 FEET; THENCE NORTH 65 DEGREES, 56 MINUTES, 58 SECONDS EAST A DISTANCE OF 275.21 FEET; THENCE SOUTH 24 DEGREES, 03 MINUTES, 02 SECONDS EAST A DISTANCE OF 538.44 FEET TO A POINT ON A CURVE THAT IS CONCAVE WESTERLY; THENCE ALONG SAID CURVE A DISTANCE OF 158.09 FEET TO A POINT ON THE AFORESAID NORTH LINE, SAID CURVE HAVING A RADIUS OF 635.00 FEET; A CHORD BEARING SOUTH 11 DEGREES, 43 MINUTES, 46 SECONDS EAST, AND A CHORD LENGTH OF 157.88 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 03 SECONDS WEST, A DISTANCE OF 672.95 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25693908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 23, 1978 AND RECORDED DECEMBER 1, 1978 AS DOCUMENT 24746034 AND RE-RECORDED AS DOCUMENT 25620615 AND 25654227 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 TO LUGENIA F. HALE RECORDED DECEMBER 1, 1978 AS DOCUMENT 24756036 FOR INGRESS AND EGRESS.

## PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED SEPTEMBER 11, 1979 AS DOCUMENT 25139825 OVER OUTLOT A FOR INGRESS AND EGRESS AND AS CREATED BY DEED FROM RECORDED AS DOCUMENT 25902873.

Property Address: 1854 Goodwin Drive, Palatine, IL 60074  
P.I.# 02-01-401-013-1127, 1128, 1129, 1130, 1131, 1132

11126107