

# UNOFFICIAL COPY



Doc#: 1109017027 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2011 01:21 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0054832040  
PIN No. SEE ATTACHED LEGAL



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: 1528 YELLOWSTONE DRIVE, STREAMWOOD, IL 60107  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0526504013, Parcel ID No. SEE ATTACHED LEGAL  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: ROBERT L SKLODOWSKI & DOROTHY SKLODOWSKI

J=ML8102009RE.058342  
(RIL1)

S ✓  
P 3  
S N  
A N  
SC ✓  
E ✓  
NT ✓

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Loan No. **0054838040**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 25, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Krystal Hall*

**KRYSTAL HALL  
ASSISTANT SECRETARY**

Property of Cook County Notary Public's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MARCH 25, 2011 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO**

*Melissa Hively*

**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC**

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## ALTA Commitment Schedule C

File No. 00007263

**LEGAL DESCRIPTION:**

LOT 19 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 71 DEGREES 43 MINUTES 50 SECONDS EAST 87.74 FEET; THENCE SOUTH 18 DEGREES 28 MINUTES 32 SECONDS WEST 75.46 FEET; THENCE NORTH 69 DEGREES 02 MINUTES 57 SECONDS WEST 87.56 FEET; THENCE NORTH 18 DEGREES 16 MINUTES 10 SECONDS EAST 71.36 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Pin Numbers: 06-28-100-008; 06-28-200-006; 06-28-200-008  
(affects underlying land)

MZ(RE)-0054838040

This commitment is valid only if Schedules B and C are attached.