

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1109019085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2011 03:10 PM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx271134 "WINKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by R C WINKE AKA ROBERT C WINKE AND SARAH J WILLIAMS UNMARRIED INDIVIDUALS, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/20/2007 Recorded: 09/20/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0726322029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-112-037-1002
Property Address: 1346 W GRANVILLE AVE APT 2, CHICAGO, IL 60600

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On March 7th, 2011

By:
Rebecca Ortiz, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On March 7th, 2011, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

S YES
P 2
S NO
M NO
SC YES
E YES
INT TR

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MORTGAGEDEED_A



4489618130271134

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 2 (2ND FLOOR) IN 1346 W. GRANVILLE CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
 ESTATE: LOT 50 IN JOHN N. YOUNG'S GRAND AVENUE ADDITION TO
 CHICAGO, SECTION 5 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NO. 95704985 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
 IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-05-112-037-1002

R. CONRAD WINKE, A BACHELOR, AND SARAH J. WILLIAMS, A MARRIED WOMAN,
 MARRIED TO WALLACE W. WILLIAMS, NOT AS TENANTS IN COMMON,
 BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

1346 WEST GRANVILLE AVENUE, CHICAGO IL 60660-1914

Loan Reference Number : 56-170-129812443/023486179

First American Order No: 12845154

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return to
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND OHIO 44114
 ATTN: FACT DEPT.