

# UNOFFICIAL COPY



Doc#: 1109019091 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2011 03:21 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### Full Satisfaction And Release of Mortgage

#### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN # 10007351-9

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

#### ARMANDO ANDRADE AND MARIA ELENA ANDRADA, HUSBAND & WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 28th day of August 2007 A D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0726805170 The premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 2 IN CLAUDE E. ANDERSON'S RESUBDIVISION OF THE WEST 133 FEET OF LOT 35 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

PERMANENT INDEX NUMBER: 19-13-213-018 VOL 388 ✓  
COMMONLY KNOWN AS: 5755 S FAIRFIELD AVE., CHICAGO IL 60629

S Yes  
P 2  
S NO  
M Yes  
SC Yes  
E NO  
INT NO

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**IN TESTIMONY**

**WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Vice President this 22nd day of March, 2011.

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: [Signature], Vice President

Attest: [Signature], Vice President

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **JOAN BATCHA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **GONZALO GRADILLA** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under the hand and Notarial seal this 22nd day of March, A. D. 2011

[Signature] Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**



**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Second Federal Savings Attn: Kathy