# **UNOFFICIAL COPY**

MAIL TO:

MAIL TO:

1828 S. 495cf

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SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1109026036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/31/2011 09:06 AM Pg: 1 of 3

THIS INDENTURE, made this 10 th day of 100cm , 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Antonio Solis, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100c) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described eal estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 16-21-412-034-0000
PROPERTY ADDRESS(ES):

1828 S. 49th Court, Cicero, IL, 60804

SC / INT 10

REAL ESTATE TRANSFER TAX

FEB. 23.11

O068000

FP 35 1021

FP 35 1021

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Kathuin M. Lle
As Attorney in Fact

STATE OF
COUNTY OF COCK ) SS
I, There is the undersigned, a notary public in and for said County, in the State aforesaid, do
hereby certify that Kathery G. 17/c , personally known to me to be the attorney in
fact for Fannie Mae a/k/a Federa! National Mortgage Association, and personally known to me to be the same
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this <u>Soft</u> day of <u>December</u> , 2010.
"OFFICIAL SEAL"
THERESA SMITH NOTARY PUBLIC My commission counties 6/9/2013  NOTARY PUBLIC NOTARY PUBLIC
Wy COMMISSION EXPIRES 6/9/2013
This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Exempt under the provision of
Agent.
PLEASE SEND SUBSEQUENT TAX BILLS TO:  Antonio Socio  STATE OF ILLINOIS  REAL ESTATE TRANSFERTAX
1828 5 492 Court \$ TRANSFER TAX
1828 5 492 Count
B 5000,50
REAL ESTATE TRANSFER TAX TE FP 326652
COOK COLUMN
REAL ESTATE TRANSFER TAX
FORM HAR 27 44
MAR. 23.11  REAL ESTATE TRANSFER TAX  O0034.00
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FP32665

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### **EXHIBIT A**

Lot 15 in Block 13 in Parkholme, being a Subdivision of Lot 14 in the Grant Land Association Resubdivision, in Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

