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Doc#: 1109033124 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2011 02:17 PM Pg: 1 of 3

Return To:
FINAL DOCS T7408-01F
4101 WISEMAN BLVD BLDG 108
SAN ANTONIO, TX 78251-4200
Prepared By:
RWF MORTGAGE, LLC

2650 WELLS FARGO WAY, 3RD FLOOR,
MINNEAPOLIS, MN 554678000

STS 120757 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of
whose address is ...
a certain Mortgage dated MARCH 23, 2011
BETH REITER, A MARRIED PERSON

THE UNITED STATES

(herein "Assignee"),

, made and executed by

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#:
Property Address: 2140 N LAMON AVE, CHICAGO, IL 60639
such Mortgage having been given to secure payment of EIGHTY ONE THOUSAND AND 00/100

(\$ *****81,000.00)

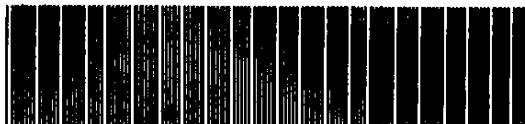
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
() of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0319376786
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 11/97
995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CT

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SC
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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5120757 MNC
STREET ADDRESS: 2140 N. LAMON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-33-220-027-0000

LEGAL DESCRIPTION:

LOT 7 IN QUINLAN'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 14 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 23, 2011**

RWF MORTGAGE, LLC

[Signature]
Witness

[Signature]
(Assignor)

[Signature]
Witness

By: [Signature]
(Signature)

[Signature]
Attest

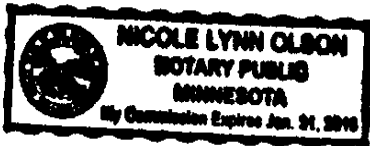
Seal:



State of ~~ILLINOIS~~ MINNESOTA
County of Kennepin

This instrument was acknowledged before me on MARCH 23, 2011
by Thomas Welsh

as V.P. of Loan Documentation of
RWF mortgage, LLC



[Signature]

Property of Cook County Clerk's Office