# INOFFICIAL

1109034033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene Wooder of Deeds
Gook County Recorder of Deeds

UCC FINANCING STATEMENT AMENDMEN	Γ	Cook Coi	131/2011 10:11 AM F	'g: 1 01 3
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	7	Date: Usi	0112-	
A NAME & PHONE OF CONTACT AT FILER (optional)				
Kelli Cunningham (405) 236-0003				
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)				
Anderson, McCoy & Orta PC	1			
100 North Broadway				
Suite 2600				
Oklahoma City, OK 73102 AMO File No: 1610.003				
AMO File No: 16 (0.003				
101 (02 2000				ICE LISE ONLY
Parcel ID: 17-16-121-003-0002		THE ABOVE SPA	ACE IS FOR FILING OFF	ATEMENT AMENDMENT IS
1a INITIAL FINANCING STATEMENT FILF #			to be filed (for record	i) (or recorded) in the
24400040045 Flod 1/6/2011: CONK COUNTY II.			I. KENCESTAIL MEA	
# 1100618015 Med 17072011, Cook Country  2. TERMINATION: Effectiveness of the Financing Scalement identified above is te	rminated with respe	ect to security interest(s) of the Secure	ed Party aumorizing this 1 citate	ment
CONTINUATION: Effectiveness of the Financingement identified above wi	th respect to securi	ty interest(s) of the Secured Party aut	honzing this Continuation State	Herr
continued for the additional period provided by applicable law.				<del></del>
4. ASSIGNMENT (fullor partial): Give name of assignee in item a or 7b and addr	ess of assignee in i	tem 7c; and also give name of assign	or in item 9.	
5. AMENDMENT (PARTY INFORMATION): This amendment affect: Deb	otor <u>or</u> Secu	ured Party of Record. Check only one	of those baxes.	
street and the following three boxes and provide appropriate information in Jon's	6 and/or 7.	Olive an according to the	r ΔDD name: Comple	te item in 7a or 7b, and also
Also check office of the following without a difference of the following without a difference of the following without a difference of the		DELETE name: Give record name To be deleted in item 8a or 8b.	Item 7c, also comple	ite items 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION: (DEBTOR)	7			
6a ORGANIZATION'S NAME				
SOUTH RIVERSIDE BUILDING LLC, a Delawar	e limited lis	ability company		
SOUTH RIVERSIDE BOILDING LEG, & STATE		),	MIDDLE NAME	SUFFIX
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	4		
7. CHANGED (NEW) OR ADDED INFORMATION:		7/X		
The World Hard				
U.S. BANK NATIONAL ASSOCIATION, AS TR	USTEE FO	OR THE RECISTERE	ED HOLDERS OF	DBUBS 2011-LC1
COMMERCIAL MORTGAGE PASS-THROUGH	CERTIFIC	CATES		
COMMERCIAL MORTGAGE PASS-THROUGH		<u> </u>	MIDDLE NAME	SUFFIX
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME		IMIDALE NAME	
	CITY		STATE POSTAL CODE	
7c. MAILING ADDRESS	Chicago	•	10 60604	USA
209 South LaSalle Street, Suite 300		TION OF ORGANIZATION	7g. ORG INIZA TONAL II	D#, if any
7d. SEE INSTRUCTIONS ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION			U)C	NONE
DEBTOR				
AMENDMENT (COLLATERAL CHANGE): check only one box     Describe collateral    deleted or    added, or give entire    restated collateral    restated collate	teral description, (	or describe collateral 📜 assigned	d (	
Describe collateral   deleted or   added, or give entire   restaute series				
Property Address: 300 South Riverside Plaza, Chic	ago	All attached hereto a	nd made a part hi	ereof
covering the property more specifically described c	on Exhibit i	A , attached hereto a	na maao a parem	
Parcel ID: 17-16-121-003-6002				
* having an address at 1285 Avenue of the Americ	as, New Yo	ork NY 10019		
				and by a Dahtor which
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name o	of assignor, if this is an assignment).	If this is an Amendment author:	ted by a Deptor willors
<ol><li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEL adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by</li></ol>	a Debtor, check he	re 1 and enter name of DEBTC	ALL SUCTOTIZEDS THE STREET	<del></del>

9a. ORGANIZATION'S NAME UBS REAL ESTATE SECURITIES INC.\*

10. OPTIONAL FILER REFERENCE DATA 300 South Riverside Plaza

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

## **UNOFFICIAL COPY**

### EXHIBIT A

### LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

COMPANIES' RESUBDIVISION OF BLOCKS 62 TO 76, BOTH INCLUSIVE, BLOCK 78, PARTS OF BLOCKS 61 AND 77 AND CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED MARCH 29, 1924 IN BOOK 188 ON PAGES 11 TO 28, BOTH INCLUSIVE, AS DOCUMENT NUMBER 8339751 (EXCEPTING THEREFROM THAT PART THEREOF LYING BELOW OR BENEATH THE AIR RIGHTS LIMITING PLANE OR ELEVATION SET FORTH IN APPENDIX "B" TO LEASE RECORDED OCTOBER 2, 1980 AS DOCUMENT 25607453 AND WHICH IS INDICATED IN SAID APPENDIX "B" TO BE 32 FECT 10 INCHES ABOVE CHICAGO CITY DATUM), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL LAND AND SPACES BELOW THE AIR RIGHTS LIMITING PLANE DESCRIBED IN PARCEL 1 ABOVE AS ARE OCCUPIED BY COLUMNS. TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, INCLUDING THE FINISHED MEZZANINE FLOOR, FOUNDATIONS AND OTHER SUPPORTS FOR THE BUILDING CONTEMPLATED BY THE LEASE DESCRIBED IN PARCEL 1 ABOVE AND SMOKE EXHAUST PLENUMS, ELEVATOR PITS, FUEL TANKS, PUMPING STATIONS AND MECHANICAL EQUIPMENT LOCATED BELOW SAID AIR RIGHTS LIMITING PLANE FOR THE PURPOSE OF SAID CONTEMPLATED BUILDING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE FOR THE CONSTRUCTION, USE, MAINTENANCE, REPAIR, REPLACEMENT OR RENEWAL FROM TIME TO TIME OF ADEQUATE COLUMNS, TRUSSES. HORIZONTAL STRUCTURAL MEMBERS, INCLUDING THE FINISHED MEZZANINE FLOOR, FOUNDATIONS AND OTHER SUPPORTS FOR THE BUILDING CONTEMPLATED UNDER THE LEASE DESCRIBED IN PARCEL 1 ABOVE AND SMOKE EXHAUST PLENUMS. ELEVATOR PITS, FUEL TANKS, PUMPING STATIONS AND MECHANICAL EQUIPMENT, IN THE LAND AND SPACE BELOW THE AIR RIGHTS LIMITING PLANE DESCRIBED IN PARCEL 1 ABOVE, IN COOK COUNTY, ILLINOIS, AS SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT DATED MAY 29, 2001 AND RECORDED JUNE 1, 2001 AS DOCUMENT NO. 0010466784.

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# **UNOFFICIAL COPY**

PARCEL 4:

A NON-EXCLUSIVE APPURTENANT EASEMENT IN FAVOR OF PARCELS 1 AND 2 AS CREATED BY DEED OF EASEMENT RECORDED JANUARY 31, 1990 AS DOCUMENT NO. 90047309 AND AS AMENDED BY FIRST AMENDMENT TO DEED OF EASEMENT RECORDED OCTOBER 9, 1990 AS DOCUMENT NO. 90491486, DEED OF EASEMENT RECORDED OCTOBER 9, 1990 AS DOCUMENT NO. 90491486, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1983 AND KNOWN AS TRUST NO. 107292 TO GATEWAY IV JOINT VENTURE AND OTHERS, FOR THE USE OF 1,100 PUBLIC PARKING SPACES IN THE GARAGE AS DEFINED THEREIN, WITH RIGHTS OF INGRESS AND EGRESS AND AN EASEMENT FOR THE PURPOSE OF CONSTRUCTION OF SUCH REPAIRS OR RESTORATION FOR THE PERIOD REQUIRED TO COMPLETE SUCH REPAIRS OR RESTORATION FOR, OVER AND ACROSS THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

LOTS 5, 6.7 AND 8 (EXCEPT FROM SAID LOTS THAT PART FALLING IN ALLEY) IN BLOCK 49 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS. 17-16-121-003-6002 AND 17-16-121-003-

6001

Property Address: 300 South Kiverside Plaza, Chicago, IL