UNOFFICIAL COPY

When Recorded Mail To: Midland Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1109039095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/31/2011 10:14 AM Pg: 1 of 1

Loan #: 0048662097

SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by MARIA E HERNANDEZ AND ALEJANDRO HERNANDEZ JR to MIDAMERICA FEDERAL SAVINGS BANK bearing the date 03/14/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 96251862.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN BLOCK 16 IN WALKTER G M JIN JOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEASTS 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 1841 ELMWOOD AVE, BERWYN, IL 60402 1144

PIN #: 16-19-415-016

Date: 03/18/2011 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of March in the year 2011, by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes ther in contained. He/she/they is (are) personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Notary Public State of Florida
Dhurata Doko
My Commission EE046474
Expires 12/05/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 13889815 _@ CJ3001818 form1/RCNIL1



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