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Doc#: 1109039171 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2011 01:55 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS01485513292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: BRIGITTE LOUIS AND HEKMANE LOUIS

Property 1610 S HALSTED ST, #401 P.I.N. 17-20-406-022-0000, 17-20-406-023-0000, 17-20-406-024-0000 & 17-20-406-022-0000

Address.....: CHICAGO IL 60608

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/12/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0701811072, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 18 day of March, 2011.

Mortgage Electronic Registration Systems, Inc.


Susan Ballard
Assistant Secretary

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

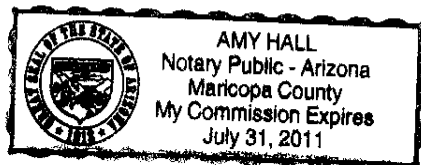
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amy Hall a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of Mar., 2011.



Amy Hall

 Amy Hall, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIGITTE & HERMANE LOUIS
 8440 Callie Ave Unit 103
 Morton Grove
 IL 60053

Prepared By: SESHU ARAVELLI
 ReconTrust Company, N.A.
 2575 W. Chandler Blvd.
 Mail Stop: AZ1-804-02-11
 Chandler, AZ 85224

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 401 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-17 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

Property of Cook County Clerk's Office