

UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER # 2153657
This Instrument Prepared By:
Network Mortgage
3745 N. Clark St.
Chicago, IL 60613



Doc#: 1109140137 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2011 12:16 PM Pg: 1 of 3

After Recording Return To:
NETWORK MORTGAGE
3745 N. CLARK STREET
CHICAGO, ILLINOIS 60613

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 0279668883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, A NATIONAL ASSOCIATION, 1000 BLUE GENTIAN ROAD, SUITE 300 X9999-01M, EAGAN, MN 55121

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/25/2011 executed by DONNA MARINO, A SINGLE WOMAN

to NETWORK MORTGAGE

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3745 N. CLARK STREET, CHICAGO, ILLINOIS 60613

and recorded either

concurrently herewith; or 1109140136

on _____, as Instrument No. _____ in book _____

page _____, the County Recorder of Deeds of COOK County, ILLINOIS

describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 10-21-405-077-1037

Commonly known as: 5055 MADISON STREET UNIT 308, SKOKIE, ILLINOIS 60077

S y
P 3
S N
SC y
INT 10

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 192,000.00

NETWORK MORTGAGE, AN ILLINOIS CORPORATION

By: *[Signature]*
Juan F. Lopez
President

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

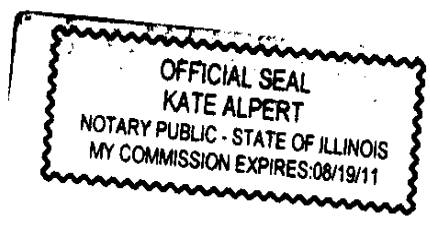
County of COOK

The foregoing instrument was acknowledged before me this 3/25/2011

by Juan F. Lopez, President
(Name and Title of officer or agent)

of NETWORK MORTGAGE
(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.
(State or place of incorporation)



(Seal)

Kate Alpert
Signature of Person Taking Acknowledgment

Notary Public
Title

Serial Number, if any

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Loan Number: 0279668883

Date: MARCH 25, 2011

Property Address: 5055 MADISON STREET UNIT 308
SKOKIE, ILLINOIS 60077

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1-308 IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE EASTERLY MOST 178.00 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 1 IN THE MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 7, 2002 AS DOCUMENT NUMBER 0020023393, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-66 AND STORAGE SPACE S-66, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0021302667 AND THE PLAT ATTACHED THERETO; PARCEL 3: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED RECORDED IN THE THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1994 AS DOCUMENT NUMBER 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION AFORESAID.
A.P.N. #: 10-21-405-077-1037