

**BOX 173**

**UNOFFICIAL COPY**

AURORA LOAN SERVICES

ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



**Doc#:** 1109144094 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2011 04:20 PM Pg: 1 of 2

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1105902

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
**SELLER'S SERVICING #:**0032419996 "DALLAS"  
**OLD SERVICING #:** FC

**MERS #:** 100016500005597603 **VRU #:** 1-888-679-6377

Date of Assignment: March 25th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: PORCHIA DALLAS, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC.  
Date of Mortgage: 01/31/2006 Recorded: 02/21/2006 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0605202046 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-24-105-020-0000

Property Address: 3011 WILSHIRE AVENUE, MARKHAM, IL 60426

Legal: LOT 20 IN BLOCK 5 IN CANTERBURY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HAR

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND/OR ASSIGNS  
On March 25th, 2011

By: *Jan Walsh*  
JAN WALSH, Vice-President

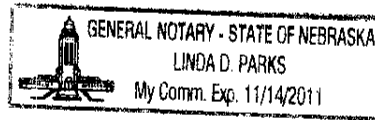


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On March 25th, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Linda Parks*  
LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

HAR