UNOFFICIAL COPY



Record & Return To: BankFinancial, F.S.B. 15 W060 North Frontage road Burr Ridge, IL 60527

630-850-7216 ALTU: NULLISATY

Prepared By: CT Lien Solutions

100 Wood Hollow Drive, Suite 170

Novato, CA 94945 888-616-8818

Prepared by: Teri Augustine

Loan #: 28452203 Deal Name: Yorkie

IL, Cook

\$7026ASG



Doc#: 1109146049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/01/2011 01:21 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF PENTS, SECURITY AGREEMENT AND FIXTURE FILING (NON LAND TRUST)

FOR VALUE RECEIVED, Citibank, N.A., a national banking accociation One Sansome Street, San Francisco, CA 94104, herein ("Assignor"), does hereby grant, soil, assign, transfer and convey, without recourse unto BankFinancial, F.S.B., a federal savings bank whose address is 15 W060 North Frontage Road, Burr Ridge, IL 60527, herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents, including documents in possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, only loan agreements, guarantees, security agreements, any amendments of supplements and monification thereto, all affidavits and certificates, tenant estoppel certificates and/or subordination, general credit information, including letters of credit, credit records from Assignor, payment his ories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) to be assigned:

Borrower(s): Lalitkumar Parekh and Pushpa Parekh

Original Lender: Citibank, N.A., a national banking association Recorded: 06/15/2007 Instrument: 0716605185 in Cook, IL.

Property: 132 Oliver Court, Schaumburg, IL

Parcel Tax ID: 07-27-302-024-0000

Legal description is attached hereto and made a part thereof

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 03/10/2011.

Citibank, N.A., a national banking association

By:

Name: Title:

chard Fitzgerald Vice President

State of California
County of San Francisco

On 3-7-1/ before me, Jamie R. Thomas, Notary Public, personally appeared Richard Fitzgerald, who proved to me or the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Jamie R. Thomas

My Comm. Expires: 10/22/2011

JAMIE R. THOMAS Commission # 1775013 No ary Public - California San Aszneisco County

My Conin Expres Oct 22, 2011

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EXHIBIT A

28452203

LEGAL DESCRIPTION OF PROPERTY

The Property is located in the City of Schaumburg, County of Cook, State of Illinois and is described as follows:

PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT) IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN GOOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 736.63 FEET NORTH OF THE SOUTHEAST COPINER OF SAID LOT 18254 FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH & SOUTH"); THENCE WEST 144.35 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE CONTINUING WEST 1.83 FEET; THENCE NORTH 3.00 FEET; THENCE WEST 46.33 FEET; THENCE SOUTH 3.00 FEET; THENCE WEST 1.83 FEET; THENCE NORTH 46.00 FEET; THENCE EAST 49.99 FEET; THENCE SOUTH 46.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT NUMBER 24384493 FOR INGRESS Clart's Office AND EGRESS, ALL IN COOK COUNTY.

Address:

132 Oliver Court

Schaumburg, Illinois 60193

Tax Parcel Number: 07-27-302-024-0000