UNOFFICIAL Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

*This process is a second cook of the cook of

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005915123 AMER Z ALDEEN PO Date: 03/30/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHA'L BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MURTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMER Z ALDEEN AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A C. SON OF NATIONAL CITY BANK dated February 1, 2008 calling for the original principal sum of dollars (\$360,000.00), and recorded in Mortgage Record, page and/or instrument # 0805041027, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

200 W GRAND AVE #1601, CHICAGO IL - (06 IP) Tax Parcei No. 17-09-237-025-1011, 17-09-237-125-1199

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corpo ate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of April, 2011.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FIXA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

1109157025 Page: 2 of 2

UNOFFICIAL COPY

<u>0005915123</u> AMER<u>Z ALDEEN</u>

State of <u>OHIO</u>)
County of <u>MONTGOMERY COUNTY</u>) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>April, 2011</u>, personally appeared <u>WENDY KAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A CIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CONSULED A SCHNEIDER
ROTARY PUBLIC
IN A NO FOR
IT IS STATE OF CHICA
BY COMMISSION EXPRES
JULY 16, 2013

Notary Public CONSUELO A. SCHNEIDER

AMER Z ALDEEN 0005915123 PO Date: 03/30/2011

LEGAL DESCRIPTION

PARCEL 1: UNIT NOS. 1601 AND P104 IN THE GRAND ON GRAND CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: FARTS OF LOTS 1, 2, 3, 4, 5 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 13 IN NEWBERRYS ADDITION 70 CHICAGO IN SECTION 9, TOWNSHIPS 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN UPTOWN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 2001 AND KNOWN AS TRUST NUMBER 01-104 AND GRAND WELLS DEVELOPMENT, LLC DATED APRIL 17, 2001 AND RECORDED APRIL 23, 2001 AS DOCUMENT NO. 0010327821; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416834048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0416834047.