

# UNOFFICIAL COPY



Doc#: 1109104206 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2011 01:41 PM Pg: 1 of 3

Property of Cook County Clerk's Office

76971745  
When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## SUBORDINATION AGREEMENT

945007

WHEREAS WILLIAM T. DEVINE AND NICOLE K. DEVINE by a Mortgage (the "BANK OF AMERICA MORTGAGE") dated January 26, 2011 and recorded on 2-17-2011 in the Recorders Office of COOK County, Illinois as Document number 1104817050 did convey unto BANK OF AMERICA certain premises in COOK County, Illinois described as:

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0414108140 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 80 IN TIMBER'S EDGE, A SUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\* NOT TO EXCEED

to secure a note for \* ONE HUNDRED NINETY SEVEN THOUSAND AND 00/100 (\$197,000.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

**A MORTGAGE DATED JULY 13, 2004 AND RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420546120 (the "First Midwest Bank Mortgage")**

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and

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agree with BANK OF AMERICA that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the BANK OF AMERICA Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 10<sup>TH</sup> day of December A.D. 2010.

**FIRST MIDWEST BANK**  
300 PARK BOULEVARD, SUITE 400  
ITASCA, ILLINOIS 60143

*Sandra D. Houseman*

BY: SANDRA D. HOUSEMAN  
ITS: Vice President

*Jeanne Zajac*

BY: JEANNE ZAJAC  
ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that SANDRA D. HOUSEMAN and JEANNE ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 10<sup>th</sup> day of December A.D. 20 10.

*Michele Thurmond* Notary Public

*Michele Thurmond*

**THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK - Sandra D. Houseman**  
300 NORTH HUNT CLUB ROAD  
GURNEE, ILLINOIS 60031



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File No: 923753

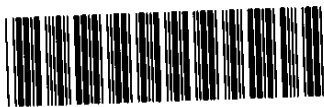
**"EXHIBIT A"**  
**Legal Description**

**ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0414108140 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**LOT 80 IN TIMBER'S EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**APN: 27-27-406-008-0000**

**PROPERTY ADDRESS: 17437 CHESTNUT DRIVE, TINLEY PARK, IL 60477**



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