Doc#. 1109108057 fee: \$48.00 UNOFFIC Aate: 04/(1/20/108/19AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1609195434

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN ARNOS AND CHARLES J HALL

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0713735397 Criginal Deed Book: Original Deed Page:

Date of Note: 04/23/2007 Orig nal Recording Date: 05/17/2007

Property Address: 5337 W CARMEN AVE CHICACO, IL 60630

Legal Description: LOT 23 IN BLOCK 17 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-09-312-009-0000

County Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrum en to be executed on this date of 03/31/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Aletha Hene!

State of LA City/County of Ouachita

Marie Co.

The son of the

My Clark's This instrument was acknowledged before me on 03/31/2011 by Arlethia Reed, Vice President of JF MO 3GAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli (Knizleten