

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00447022573771

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERRI C FISHMAN AND BRAD A FISHMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0719703080

Original Deed Book:

Original Deed Page:

Date of Note: 05/29/2007

Original Recording Date: 07/16/2007

Property Address: 1438 CORAL PKY, NORTHBROOK, IL 60062-5159

Legal Description: **LOT 8 IN THE CORAL MANOR SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JUNE 20, 1990 AS DOCUMENT 90294887 IN COOK COUNTY, ILLINOIS.**

PIN #: 04-08-302-025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2011.

JPMORGAN CHASE BANK, N.A.

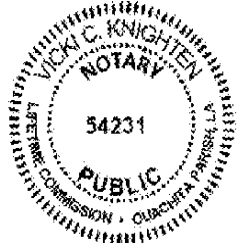
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/31/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita