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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 1109108428 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2011 02:40 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRES	ENIS,
CREDIT UNION 1	
450 EAST 22ND STRUCT SUITE 250	(The Above Space For Recorder's Use Only)
LOMBARD ILLINOIS 60148	
70	
Q,	
of the County of DUPAGE	and State ofIllinois for and in consideration of one
	consideration, the receipt wherof is hereby confessed, do hereby remise,
convey, release and quit-claim unto 100	IS LANG AND TERI I LANG, IN JOINT TENANCY
	O .
of the County of COOK	
	and State of <u>Illinois</u> all the right, title, claim or demand may have acquired in, through or by a certain MORTGAGE
	day of APRIL A.D. 2004 and recorded in the
Recorder's Office of COOK	County, in the State of Illinois, Document No. 0415901028
	lows, to wit: (See reverse side for legal description.) situated in the
	in the State of Illinois together with all appurtenances an
	ppertaining. All the notes secured by said instrument have been paid,
cancelled and surrendered.	10
Permanent Index Number (PIN): 10-28-	-405-061
Address(es) of Real Estate: 5123 JERON	ME SKOKIE ILLINOIS 60076
	DATED this 24TH day of MARCH 3011
PLEASE PRINT	Ruck (SEAL) (SEAL)
OR TYPE DONNA SZUREK	
NAME(S) BELOW LOAN SPECIALIST	(SEAL)
SIGNATURE(S)	
State of Illinois, County of DUPAGE	ss. I, the undersigned, a Notary Public in and for
	HEREBY CERTIFY that DONNA SZUREK
,	
nersonally known to me to be the same	person whose name IS subscribed to the foregoing instrument,
	and acknowledged that $\frac{s}{h}$ $\frac{E}{h}$ signed, sealed and delivered the said
	tary act, for the uses and purposes therein set forth, including the release
and waiver of the right of homestead.	by dot, for the door and purposes therein est forth, melauning the release
	MATIGUE COLL
Given and continue	hand and official seal, this 24TH day of MARCH 2011
ALICIA DURAN Commission expi	ires 3/10/28/4 (1900)
OMMISSION EXPIRES 3/10/2014	NOTALL OBEIO
This instrument w	vas prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
	(NAME AND ADDRESS)

IMPRESS SEAL HERE

SEE REVERSE SIDE

1109108428 Page: 2 of 2

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LEGAL DESCRIPTION

of premises commonly known as, 5123 JEROME SKOKIE ILLINOIS 60076

THE WEST 2 FEET OF LOT 106 AND ALL OF LOT 107 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD LINCOLN AND CICERO A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 5 FEET OF LOT 26 IN NORTH SIDE REALTY COMPANY'S HOWARD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

	CREDIT UNION 1	
MAIL TO:	(Name)	(Name)
	450 EAST 22ND STREET SUITE 250	, , ,
-	(Address)	(Address)
L	LOMBARD ILLINOIS 60148	
_	(City, State and Zip)	(City, State and Zip)