

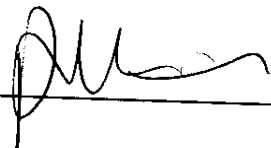
Doc#: 1109115049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2011 01:40 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF  
MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS  
AND FIXTURE FILING  
AND  
TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

Know all Men by These Present, that the undersigned does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING dated December 15, 2008, and recorded January 5, 2009 at Document #0900503044, in the Cook County Recorder of Deeds Office, executed by 6610 N. SHERIDAN LLC, as Mortgagor, to PNC BANK, NATIONAL ASSOCIATION, successor by merger to NATIONAL CITY BANK, as Mortgagee, on the real estate more fully described on Exhibit A attached hereto and made a part hereof, has been SATISFIED, and the Recorder is authorized to discharge the same record.

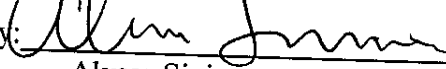
The undersigned hereby certifies that it is the Bank under that certain ASSIGNMENT OF LEASES AND RENTS ("ASSIGNMENT") dated December 15, 2008 and recorded January 5, 2009 at Document #0900503045, in the Cook County Recorder of Deeds Office, executed by 6610 N. SHERIDAN LLC, as Mortgagor, and PNC BANK, NATIONAL ASSOCIATION, successor by merger to NATIONAL CITY BANK, as Mortgagee, and that the ASSIGNMENT is hereby terminated and that Mortgagor has no further obligations thereunder.

IN WITNESS WHEREOF the due execution hereof this 20<sup>th</sup> day of March, 2011.

WITNESS:  
  
\_\_\_\_\_

BOX 15

PNC BANK, NATIONAL ASSOCIATION, successor by merger to NATIONAL CITY BANK

By:   
Alyssa Sinicrope  
Officer

FIDELITY NATIONAL TITLE \_\_\_\_\_



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 100 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCKS 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3 AND 4 IN BLOCK 5 (EXCEPT THE NORTH 100 FEET THEREOF TAKEN AS A TRACT) IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-32-313-027-0000 and 11-32-313-028-0000

Cook County Clerk's Office