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Doc#: 1109115049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2011 01:40 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

AND TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

Know all Men by These Present, that the undersigned does hereby certify that a certain MORTGAGE, SECURITY AGREFMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING dated December 15, 2008, and recorded January 5, 2009 at Document #0900503044, in the Cook County Pecorder of Deeds Office, executed by 6610 N. SHERIDAN LLC, as Mortgagor, to PNC BANK NATIONAL ASSOCIATION, successor by merger to NATIONAL CITY BANK, as Morigagee, on the real estate more fully described on Exhibit A attached hereto and made a part hereof, i as been SATISFIED, and the Recorder is authorized to discharge the same record.

The undersigned hereby certifies that it is the Bank under that certain ASSIGNMENT OF LEASES AND RENTS ("ASSIGNMENT") dated December 15, 2008 and recorded January 5, 2009 at Document #0900503045, in the Cook County Recorder of Deeds Office, executed by 6610 N. SHERIDAN LLC, as Mortgagor, and PNC BANK, NATIONAL ASSOCIATION, successor by merger to NATIONAL CITY BANK, as Mortgagee, and that the ASSIGNMENT is hereby terminated and that Mortgagor has no further obligations

IN WITNESS WHEREOF the due execution hereof this day of March, 2011.

WITNESS:	BOX 15	
All		

PNC BANK, NATIONAL ASSOCIATION, successor by merger to NATANAL CITY BANK

Alvssa Sinicrope Officer

PIDELITY NATIONAL TITLE

999010464 (2015)

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COMMONWEALTH OF PENSYLVANIA	.)
COUNTY OF ALLEGHENY) SS:)

BEFORE ME, a Notary Public in and for said county and state, personally appeared Alyssa Sinicrope, who acknowledged herself to be an Officer of PNC BANK, NATIONAL ASSOCIATION a national banking association, and being authorized to do so, acknowledged that she did execute the foregoing instrument on behalf of PNC BANK, NATIONAL ASSOCIATION, a national banking association, and that the same is her free act

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal as of this day of March, 2011.

Notary Public

Prepared by and Return to: Shannon S. Vukmir, Esquire Sitko, Rodella & Bruno 2006 East Carson Street Pittsburgh, PA 15203

COMMONWEALTH OF PENNSYLVANIA

Not +rial Seal Reneé Konias, Notary Public City of Pittsburgh, Al agheny County
My Commission Expires ref. 24, 2014

Member, Pennsylvania Association of Motaries

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 100 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCKS 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4, (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3 AND 4 IN PLOCK 5 (EXCEPT THE NORTH 100 FEET THEREOF TAKEN AS A TRACT) IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼, (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PIN: 11-32-313-027-0000 and 11-32-313-028-0000