



Doc#: 1109117012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/01/2011 08:58 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Loan #:1991916295

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL the holder of a certain mortgage executed by KATHERINE B JELKS AND EPICKA L JELKS bearing the date of 02/28/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0806705161, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A
Known as:70 W BURTON PL APT 1903, CHICAGO, IL 60610
PIN# 17-04-208-031-1072

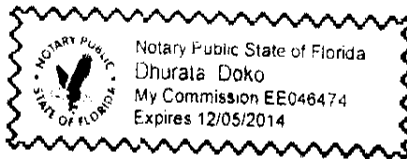
Dated 03/24/2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/24/2011 by KIM GOELZ, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, on behalf of said corporation.

[Signature]
DHURATA DOKO
Notary Public/Commission expires: 12/05/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13958414_8 PRIME CJ3010415 100162500064127641 MERS PHONE 1-888-679-MERS form1/SPOIL1_CHAS6



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N
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y
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[Signature]

UNOFFICIAL COPY

022_1991916295_004 (1536x1087x2 tiff)

Exhibit "A"**LEGAL DESCRIPTION**

141029-RILC

UNIT 1903-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS. ALSO EXCEPTING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS. ALSO EXCEPTING THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT 24.15 FEET EAST OF THE WEST LINE THEREOF THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 7.80 FEET THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 37.80 FEET THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING, ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET CHICAGO DATUM ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN(S): 17-04-208-031-1072

CKA: 70 WEST BURTON PLACE, UNIT #1903, CHICAGO, IL, 60610