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Doc#: 1109117023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2011 09:21 AM Pg: 1 of 3

When Recorded Return To:
Morgan Stanley Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Saxon #: 6000514084
Ref #: 1881009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORGAN STANLEY CREDIT CORPORATION, WHOSE ADDRESS IS 75 N. FAIRWAY DR., VERNON HILLS, IL, 60061, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said mortgage/deed of trust dated 02/16/2011, and made by **TARA M HEIBEL** to **MORGAN STANLEY CREDIT CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1105634036 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
17071110230000

known as: 2101 W HURON ST CHICAGO, IL 60612

Date: 03/22/2011

MORGAN STANLEY CREDIT CORPORATION

By: 
VILMA CASTRO
ASST. VICE PRESIDENT

SMSAS 13888860 -@ MERS_NONRUSH KTM3005108 MIN 100114960005140849 MERS PHONE 1-888-679-MERS
form5/FRMIL1



13888860

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S N
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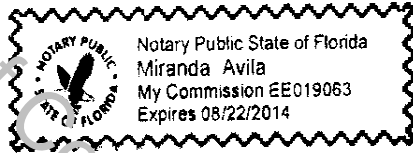
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 22nd day of March in the year 2011, by VILMA CASTRO as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSAS 13888860 -@ MERS_NONRUSH KTM3005108 MIN 100114960005140849 MERS PHONE 1-888-679-MERS form5/FRMIL1



13888860

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EXHIBIT "A"

Property situate in Cook County, Illinois.

Lot 1 in the Resubdivision of Lots 1 to 4 Inclusive in Parker's Subdivision of Block 11 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal meridian in Cook County, Illinois.

Assessor's Parcel No: 17071110230000

Property of Cook County Clerk's Office