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Doc#: 1109129037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2011 11:20 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
DONNA F GOGGIN - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100470220310032813 PHONE#: (888) 679-6377
Customer#: 1 Service#: 57026EJ1
Loan#: 6850106940

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RICHARD VUKMANOVICH, AN UNMARRIED MAN** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC DBA PLUS RELOCATION MORTGAGE** Mortgage Dated: **DECEMBER 15, 2008** Recorded on: **JANUARY 06, 2009** as Instrument No. **0900640029** in Book No. --- at Page No. ---
Property Address: **203 N LOUIS STREET, MOUNT PROSPECT IL 60056-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **03-35-300-048-0000**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 14, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC DBA PLUS RELOCATION MORTGAGE

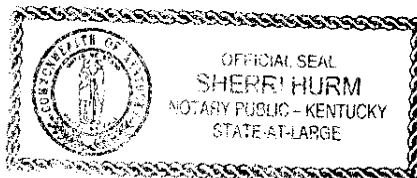
By:
Laurie Castlen, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS**

On this date of **MARCH 14, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC DBA PLUS RELOCATION MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sherri Hurm**
My Commission Expires: **02/24/2013**



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6850106940 IL

The South 21.27 feet of the North 69.06 feet of that part of Lot 2 in Tenuta Subdivision, being a subdivision of part of the Southwest Quarter of Section 35, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded March 5, 2003 as Document No. 0030305618 and Certificate of Correction recorded February 10, 2005 as Document No. 0404139001, described as follows:

Commencing at the Southwest corner of said Lot 2; thence North 89 degrees 44 minutes 55 seconds East along the South line of said Lot 2, a distance of 117.86 feet; thence North 00 degrees 00 minutes 00 seconds East, 15.38 feet to the point of beginning, thence continuing North 00 degrees 00 minutes 00 seconds East 116.83 feet, thence North 90 degrees 00 minutes 00 seconds East 46.383 feet; thence South 00 degrees 00 minutes 00 seconds West 116.83 feet; thence South 90 degrees 00 minutes 00 seconds West 46.83 feet, to the point of beginning, in Cook County, Illinois.