



Doc#: 1109441065 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2011 12:08 PM Pg: 1 of 2

LOAN No. 11-507834-0

THIS INSTRUMENT WAS PREPARED BY:
BARBARA J. NEHR

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

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88 36693 NASH.

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

MERDIB PECANIN, A MARRIED MAN AND ***FUAD BEKTASEVIC, A MARRIED MAN*** AS TO PARCEL NO. ONE ONLY; AND
FUAD BEKTASEVIC AND FETIJA BEKTASEVIC, HIS WIFE AS TO PARCEL NO. TWO ONLY; AND
MERDIB PECANIN AND EDINA PECANIN, HIS WIFE AS TO PARCEL NO. THREE ONLY;

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of FEBRUARY, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0607413000****, and a certain Assignment of Rents dated the 28th day of FEBRUARY, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0607413001****, to the premises therein described as follows, to-wit:

PARCEL NO. ONE: LOTS 22 AND 23 IN BLOCK 1 IN MORAN'S SUBDIVISION OF PART OF LOT 4 AND LOT 7 IN COUNTY CLERK'S DIVISION OF THE EAST THREE-QUARTERS (3/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 2023-25 N. LAVERGNE AVE., CHICAGO, IL 60639-3256
P/R/E/I #13-33-227-013-0000

PARCEL NO. TWO: LOT 1309 AND THE EAST 1/2 OF LOT 1310 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 2910 W. RASCHER AVE., CHICAGO, IL 60625-3914
P/R/E/I #13-12-108-056-0000

PARCEL NO. THREE: LOT 35 AND THE NORTH 10 FEET OF LOT 34 IN BLOCK 2 IN OLIVER SALINGER AND CO'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 6147 N. CENTRAL PARK AVE., CHICAGO, IL 60659-2215
P/R/E/I #13-02-207-045-0000

