Loan No. 11-507834-0 THIS INSTRUMENT WAS PREPARED BY: BARBARA J. NEHR

1109441065 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2011 12:08 PM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

## Fill Satisfaction and Release of Mortgage

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, CONVEY, RELEASE and QUIT CLAIM unto:

***MERDIB PECANIN, A MARRIED MAN*** AND ***FUAD BEKTASEVIC, A MARRIED MAN*** AS TO PARCEL NO. ONE ONLY; AND
***FUAD BEKTASEVIC AND FETIJA BEKTASEVIC, HIS WIFE*** AS TO PARCEL NO. TWO ONLY;  AND
***MERDIB PECANIN AND EDINA PECANIN, HIS WIFE*** AS TO P. RCEL NO. THREE ONLY;
of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the
in the Recorder's Office of COOK County, in the State of ILLEXOIS, as Document No. ****0607413000*****,
and a certain Assignment of Rents dated the 28 <sup>TH</sup> day of FEBRUARY, 20.36, and recorded in the Recorder's Office
of COOK County, in the State of ILLINOIS, as Document No. ****9697413001****, to the premises therein
described as follows, to-wit:
PARCEL NO. ONE: LOTS 22 AND 23 IN BLOCK 1 IN MORAN'S SUBDIVISION OF PART OF LOT 4 AND LOT 7 IN
COUNTY CLERK'S DIVISION OF THE EAST THREE-QUARTERS (3/4) OF SECTION 33, TOWN'S LIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****
COMMONLY KNOWN AS: 2023-25 N. LAVERGNE AVE., CHICAGO, IL 60639-3256
P/R/E/I #13-33-227-013-0000
PARCEL NO. TWO: LOT 1309 AND THE EAST 1/2 OF LOT 1310 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
CEUD ADDITION 110, 4, DENIO IN SECTION 12, TOWNSHIE 49 NORTH, MANUE 13, EAST OF THE THIRD I KINGHAE

MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 2910 W. RASCHER AVE., CHICAGO, IL 60625-3914 P/R/E/I #13-12-108-056-0000

PARCEL NO. THREE: LOT 35 AND THE NORTH 10 FEET OF LOT 34 IN BLOCK 2 IN OLIVER SALINGER AND CO'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 6147 N. CENTRAL PARK AVE., CHICAGO, IL 60659-2215 P/R/E/I #13-02-207-045-0000

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## Situated in the CITY of CHICAGO County of COOK and State of ILLINOIS

situated in the _	CITY	ofC	HICAGO	, County of	Соок	, and State of _	ILLINOIS ,	
together with all	the appurter	nances and privile	eges thereunto	o belonging or a	opertaining.			
IN TESTIMON	Y WHERE	OF, the said cor	poration has	caused its corpo	rate seal to be her	reto affixed, and has	s caused its name to be	
signed to these p	presents by it	s Vice President,	and attested	this <u>26<sup>™</sup></u>	day of _	MARCH	, 20 <u>11</u>	
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO								
ATTEST:								
Dean	ni t	Annie J. Hui, A	ssistant Secre	By etary	: <u>Seu</u>	Gerald	I Haase, Vice President	
STATE OF	ILLINOIS		88					
COUNTY OF	Соок		Dx					
			O,	Barbara J. Ne	HR	the undersigned,	a Notary Public in and	
for said County,	in the State	aforesaid, DO HI	EREBY CER	Tif Y THAT	GERALD HAA	SE, per	sonally known to me to	
be the Vice Pres	sident of	CENTRAL FED	ERAL SAV	INGS AND LO	AN ASSOCIAT	ION OF CHICAG	O, a corporation	
and <u>JEANNIE</u>	J. Hui	, personally	known to me	e to be the Assis	tant Secretary of	said corporation, as	nd personally known to	
me to be the sa	ame persons	whose names as	re subscribed	I to the foregoin	ig instrument, ap	peared before me	this day in person and	
severally acknow	wledged that	t as such officers	, they signed	and delivered t	he 82.3 instrumer	nt as such officers of	of said corporation and	
caused the corp	orate seal o	f said corporatio	n to be affix	ed thereto, purs	uant to authority	, given by the Boa	rd of Directors of said	
corporation as t	heir free and	l voluntary act, a	nd as the fre	e and voluntary	act and deed of	aid corporation, for	the uses and purposes	
therein set forth.					•	4		
GIVEN under m	ny hand and 1	Notarial Seal this	26 <sup>™</sup>	day of	March		20 <u>11</u> .	
		"O BAF Notary My Commis	FFICIAL SI RBARA J. N Public, State ssion Expires J	EAL" NEHR of Illinois uly 11, 2013	Darbara	Fleer	Notary Public	

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657