### **UNOFFICIAL COPY**



Doc#: 1109449085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2011 01:01 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monro J. L. 71203
414511446398

Prepared by: Beth A Wirtz

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0330435048, at Volumo/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois,. A Modification was recorded on 08/22/2006 in Document 0623453148, to increase the credit limit by \$79,030.00, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of February, 2011.

Sean McFarland, Bank Officer

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# **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

No argue Van Soplen
Nousry Public - Arizona
Aricopa County
My Commission Expires
Journal 14, 2014

My Commission Expires:

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## **UNOFFICIAL COPY**

### Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 31 IN LAKE CLAIRE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM WOLF POINT REALTY, INC. AS SET FORTH IN DOC # T3453104 DATED 05/01/1985 AND RECORDED 07/24/1985, COOK COUNTY RECORDS STATE OF ILLINOIS. Or Cook County Clarks Office

Tax ID: 03-23-314-011