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Doc#: 1109456024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2011 01:48 PM Pg: 1 of 3

11011452343

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
419400684255

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deer recorded in Official Record as Document 0734410098, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgar Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, Coas hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to U.S. Bank, NA, its successors and assigns, executed by David S Long, being dated the day of day

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 07th day of February, 2011.

Chris W. Shubert, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. 0x C004

My Commission Expires:____

Notary Publ

JANET BURK Notary Public, State of Arizona Mericopa County July 23, 2011 Clart's Office

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Fidelity National Title Insurance Company

Commitment Number: 11011452

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE NORTH 66 FEET LYING EAST OF THE WEST 100 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 3, IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PARCEL 2: LOT 3 IN BROWN'S RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-29-121-029 and 03-29-121-060

Property Address: 616 N. ARLINGTON AEIGHTS RD., ARLINGTON HEIGHTS, IL 60004