

UNOFFICIAL COPY



Doc#: 1109457096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2011 12:43 PM Pg: 1 of 2

FS File No.: 10-049372

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jason A. Gbur and Wanda L. Luszczyk to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated August 15, 2005, and recorded on August 18, 2005 as Document No. 0523041049 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 8-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Commonly known as 15723 Peggy Lane, Unit 12, Oak Forest, IL 60452

Permanent Index No.: 28-17-416-009-1096

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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*Mortgage Electronic Registration Systems, Inc., as Nominee for
GMAC Mortgage Corporation, its *Successors and assigns*

By: *3/15/2011* **Kimberly Fritz** Assistant Secretary and Attest: *[Signature]*
ANTHONY McLAUGHLIN
ASSISTANT SECRETARY

STATE OF **Pennsylvania**
COUNTY OF **Montgomery** (SS.)

I, *Nikole Shelton*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **Kimberly Fritz**, the **Assistant Secretary** respectively of

[Signature] personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on *15* day of *March*, 2011.

[Signature]

Notary Public in and for said State
My commission expires on _____

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Nikole Shelton, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Aug. 11, 2014
Member, Pennsylvania Association of Notaries

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254