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Doc#: 1109457103 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2011 12:58 PM Pg: 1 of 6

WARRANTY DEED

KNOW ALL MEN THESE PRESENTS, that NELLA FARACI, AND PETER FARACI, A/K/A PETER D FARACI, husband & wife, the GRANTOR(S) for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of Federal National Mortgage Association (FNMA), do give, grant, bargain, sell and convey to Federal National Mortgage Association (FNMA), the GRANTEE, its successors and assigns, all the following described premises situated in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTOR(S) do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

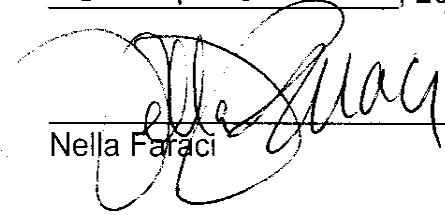
This is not homestead property as to the grantor.


The acceptance and recording of this deed is expressly subject to and contingent upon BAC Home Loans Servicing, LP being satisfied with the condition of title.

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 03964 AMOUNT \$ 687.00 DATE 4-1-11
ADDRESS 8300 Concord #206
(VOID IF DIFFERENT FROM DEED)
BY J Sheehan

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WITNESS the HAND and SEAL of the GRANTOR(S) on this 29 day of December, 2010

 (SEAL)
Nella Faraci

 (SEAL)
Peter Faraci a/k/a
Peter J. Faraci

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (L) OF THE REAL ESTATE
TRANSFER ACT AS AMENDED.

BY Valerie Lindner
DATE 02/17/2011
REPRESENTATIVE

Office of Cook County Clerk's Office

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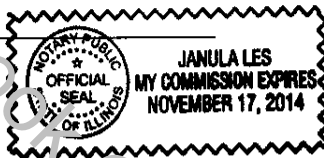
STATE OF Illinois
COUNTY OF Cook) ss.

I, Janula Les, a Notary Public in and for the County and State aforesaid, do hereby certify that NELLA FARACI, AND PETER FARACI, A/K/A PETER J. FARACI, husband & wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth with full knowledge of the ramifications of the execution of this deed, including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 24th day of December, 2010

[Signature]
Notary Public

My commission expires: _____
(SEAL)



Send Tax Bill to:
ADDRESS OF GRANTEE:
Federal National Mortgage Association (FNMA)
400 Countrywide Way
Simi Valley, California 93065-6298

Address of Property:
8300 Concord Drive, Unit 206
Morton Grove, IL 60053

MAIL TO:
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717

This instrument was drafted by:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

Contact for Grantee: B. Hanson
2375 Glenville Dr Bldg B
Richardson, TX 75082
866-829-2657

Deposit in Recorder's Box #254

EXEMPT 35 ILCS 200/31-45 ()
DATE

REPRESENTATIVE

Case file no: 10-042849

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Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Federal National Mortgage Association
Address of Grantee: 400 Countrywide Way, Simi Valley, CA 93065
Telephone Number: 866-829-2657

Name of Contact Person for Grantee: B. Hanson
Address of Contact Person for Grantee: 2375 Glenville Dr Bldg B, Richardson, TX 75082
Contact Person Telephone Number: 866-829-2657

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 206 IN TRAFALGAR SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 390.55 FEET OF LOT 25 LYING BELOW A HORIZONTAL PLANE OF 669.63 FEET (NGVD) IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT NUMBER 0520644060, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT NUMBER 0708815101, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209097, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-4 AND STORAGE SPACE S-4 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

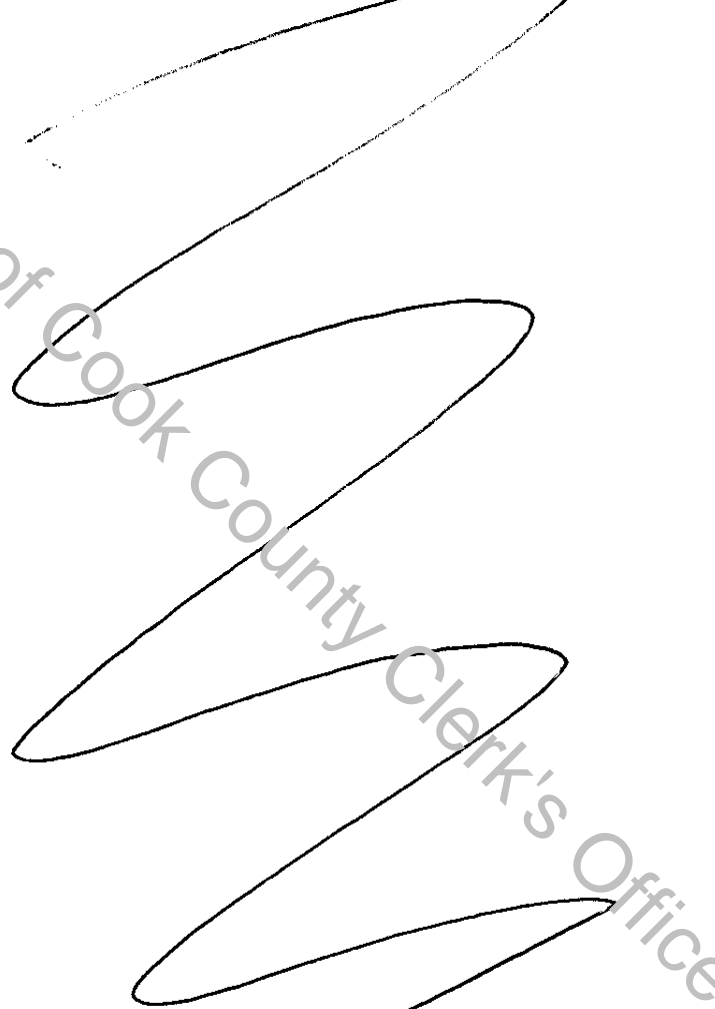
PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF EASEMENTS FOR TRAFALGAR SQUARE OF MORTON GROVE RECORDED JUNE 30, 2005 AS DOCUMENT 0518102246 FOR ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE "AUSTIN AVENUE EASEMENT AREA" AS DESCRIBED THEREIN.

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Commonly known as 8300 Concord Drive, Unit 206, Morton Grove, IL 60053

Permanent Index No.: 10-20-121-044-1006

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated February 17, 2011

Signature: Valerie Kindermann
Grantor or Agent

Subscribed and sworn to before me
By the said Agent
This 17th day of February, 2011
Notary Public Julia A. Bush

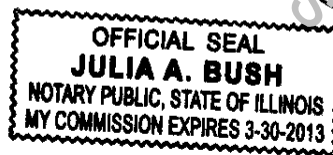


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date February 17, 2011

Signature: Valerie Kindermann
Grantee or Agent

Subscribed and sworn to before me
By the said Agent
This 17th day of February, 2011
Notary Public Julia A. Bush



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)