



Doc#: 1109403025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2011 10:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pamela J. Matthews, unmarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 30 day of November, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0800941118, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 721-2N IN EASTRIDGE OF EVANSTON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 AND 5 IN BLOCK 1 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 11-19-320-020-1014 Address(es) of premises: 721 Seward Street, Apt 2N Evanston, IL 60202-2938 Witness and seal, this 11th day of March, 2011.

Signature line with handwritten signature and a vertical list of words: S, P, S, M, SC, E, INT with checkmarks and initials.

This instrument was prepared by: Dora Conklin, Ln#599024601 (NAME)

20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois

SS.

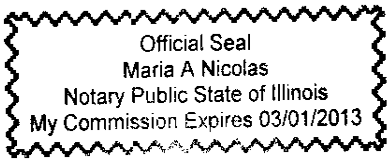
County of ~~Cook~~ KANE

I, MARIA A. NICOLAS, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
 , a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 11<sup>TH</sup> day of MARCH, 2011.

Maria A. Nicolas  
 NOTARY

Commission expires: 03/01/2013



Property of Cook County Clerk's Office

**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
 CT LIEN SOLUTIONS  
 P.O. BOX 29071  
 Glendale, CA 91209-9071  
 27776016-IL-Cook County Rec  
 20593