

UNOFFICIAL COPY

Doc#: 1109408040 fee: \$50.00
Date: 04/04/2011 03:11 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005792411
EDWIN J DUDEK
PO Date: **03/29/2011**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWIN J DUDEK AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **October 3, 2006** calling for the original principal sum of dollars **(\$133,500.00)**,
and recorded in Mortgage Record, page and/or instrument # **0629902128**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9017 CONCORD LN UNIT K, JUSTICE IL - 60458

Tax Parcel No. **18342020211044**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **April, 2011**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

By



WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

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0005792411

EDWIN J DUDEK

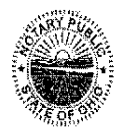
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of April, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 7, 2013

UNOFFICIAL COPY

EDWIN J DUDEK

0005792411

PO Date: **03/29/2011**

LEGAL DESCRIPTION

UNIT NUMBER 2D-723 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office