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Doc#: 1109412049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2011 09:55 AM Pg: 1 of 3



### SUBORDINATION AGREEMENT

WHEREAS MICHAEL KYLE AND BRIDGID H. KYLE by a Mortgage (the "ANDERSON FINANCIAL GROUP, INC. MORTGAGE") dated Oct 25,2010 and recorded on in the Recorders Office of COOK County, Illinois as Document number 1101012163 did convey unto ANDERSON FINANCIAL GROUP, INC. certain premises in COOK County, Illinois described as:

SEE ATTACHED EXHIBIT "A"

DOOR OF C

to secure a note for FOUR HUNDRED FOURTEEN THOUSAND AND 00/100 (5414,000.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED DECEMBER 7, 2009 AND RECORDED DECEMBER 30, 2009 AS DOCUMENT NUMBER 0936408164 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with ANDERSON FINANCIAL GROUP, INC that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the ANDERSON FINANCIAL GROUP, INC Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or

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on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 3<sup>RD</sup> day of March A.D. 2011.

FIRST MIDWEST BANK 300 PARK BOULEVARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: CONNI NORMAN ITS: Vice President BY: JEANNE ZAJAC

ITS: Assistant Vice President

I, the undersigned, a Notary Poblic in and for said County, in the State aforesaid, **DO HEREBY** CERTIFY, that <u>CONNI NORMAN</u> and <u>JUANNE ZAJAC</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and tell vered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

**Notary Public** 

GIVEN under my hand and Notarial Seal this dry of

P

OFFICIAL SEAL PATRICIA JONES

MOTARY MIBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/01/13

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD

**GURNEE, ILLINOIS 60031** 

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Commitment Number: 205091

#### **SCHEDULE C**

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 11 (EXCEPT THE WESTERLY 10 FEET) LOT 12 AND LOT 13 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTER'LY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN /NSHIPS - SWESTERLY OF - LIWAY COMPANY AS FL. COOK COUNTY, ILLING'S

1-32-118-032-0000

CKA: 6830 North Tonty Avenue, Chicago, IL, 60646 TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH