

UNOFFICIAL COPY

NAME: CORTAZAR, RODOLFO AND MORALES, ARACELI

Loan#: 0596657224

box 178

ASSIGNMENT OF
MORTGAGE



Doc#: 1109412249 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2011 01:32 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FDIC AS RECEIVER FOR PLATINUM COMMUNITY BANK (hereinafter called the Assignee), its successors and assigns, prior to 07/06/09, the following described mortgage:

Date: October 25, 2006 Amount of Debt: \$ 142,759.00

Mortgagor: RODOLFO CORTAZAR; ARACELI MORALES

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns

Recorded on November 14, 2006 As Document 0631846039 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

Parcel 1: THE WEST 30 FEET OF THE EAST 135 FEET OF LOT 5 (EXCEPT THE NORTH 60 FEET THEREOF) IN THE SUBDIVISION BY PETER ENGLAND OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel 2: LOT 5 (EXCEPT THE WEST 127.5 FEET THEREOF AND EXCEPT THE EAST 135 FEET THEREOF) IN THE SUBDIVISION BY PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 AND ADJOINING PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 LYING EAST OF THE WABASH ROAD AND SOUTH OF CALUMET SLOUGH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

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COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-06-101-015-0000

Commonly known as: 2230 135TH PLACE, BLUE ISLAND, IL 60406

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

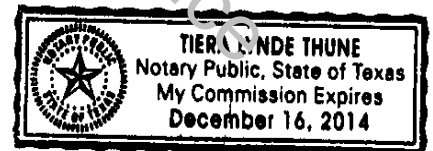
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."),
AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION

By: [Signature] 3/23/11
Certifying Officer
RANIE BARKER

State of TEXAS)
ss.
County of Denton)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Ranie Barker, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 23 day of MARCH, 2011



Tiera Lynde Thune
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0911864