UNOFFICIAL COPY

MIHESTEAN, RADU E. NAME:

0596640510 Loan#:

ASSIGNMENT OF

box 178

MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SUNTRUST MORTGAGE INC. (hereinafter called the Assignee), its successors and assigns, prior to 09/13/10, the following described mortgage:



1109412252 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2011 01:32 PM Pg: 1 of 2

August 30, 2007 Amount of Debt: \$ 215,000.00

Mortgagor: RADU E. MIHESTEAN

Mortgagee: M.E.R.S., INC AS NOMINEE FOR SUNTRUST MORTGAGE, INC, its

successors and/or assigns

Recorded on September 12, 2007 As Document 0725501238 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

> PARCEL 1:UNIT 3734-2S IN THE 3734 N. KILPATRICK CONDOMINIUMS AS DEPICTED ONPLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 48 IN BLOCK 4 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED ON 05/22/2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 0714215022, AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0714215022.

1109412252 Page: 2 of 2

UNOFFICIAL COPY

Permanent Real Estate Tax Number 13-22-112-039-0000, 13-22-112-040-1004

Commonly known as: 3734 NORTH KILPATRICK AVE UNIT 2S, CHICAGO, IL 60641

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION COOK COUNT SYSTEMS, INC. ("M.E.R.S., INC."), AS NOMINEE FOR SUNTRUST MORTGAGE, INC

Certifying Officer

RAMIE BAILER

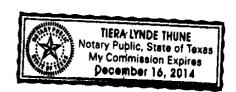
State of TexAS)

County of Denton)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lamie Baker, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC. personally appeared before me this day, and being by me duly sworn, says that s, he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

this 23 day of MARCH, 2011.



Prepared by & RETURN TO: