

# UNOFFICIAL COPY

This instrument was drafted by and returned to:

**Rachel R Knapp**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: 1109415019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2011 09:53 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465424802000XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PATRICIA A BURNS AND SHIRLEY T BURNS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0612434134** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **15555 S LORRAINE AVE, OAK FOREST, IL 60452** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **28-16-314-006-0000**

Today's Date **03/25/2011**

**WELLS FARGO BANK, N.A.**

Name of Bank

By

*Rachel R Knapp*  
**Rachel R Knapp, VP Loan Documentation**

COUNTERSIGNED:

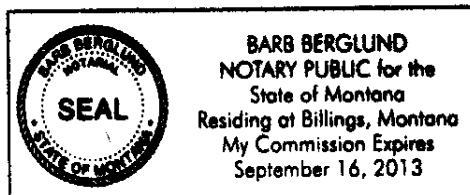
By

*Lisa Wilm*  
**Lisa Wilm, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Barb Berglund*  
**Barb Berglund**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **09/16/2013**



S *Yes*  
P *Yes*  
C *N*  
M *N*  
OO *Yes*  
E *Yes*  
*Law*

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 20 IN LONGWOOD MANOR RESUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125.00 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH AND COMPANY'S 155<sup>TH</sup> STREET FARMS, BEING A SUBDIVISION OF THE EAST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING OUTLOT C IN OAK TREE SUBDIVISION IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS CONTAINING 5.516 ACRES.

PERMANENT INDEX NUMBER: 28 16 314 006 0000 VOLUME 31.

Office of Cook County Clerk's Office