UNOFFICIAL COPYMENT

LOAN EXTENSION AGREEMENT

Doc#: 1109416016 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/04/2011 10:19 AM Pg: 1 of 2

Property Address: 3943 N. Marshfield Chicago, Illinois 60613

P.I.No.: 14 – 19 – 208 – 004 - 0000

The undersigned parties, STEVEN M. KO and his wife, VENKE KO, (collectively referred to hereinafter as "Lender") and TERENCE M. LYONS (Guarantor), agree that the Installment Note for the loan amount of \$150,000.00 dated October 31, 2008 and secured with a Second Mortgage of the same amount and cate, and recorded as <u>Document Number 081047 3533</u> on December 18, 2008 at the Cook County Recorder of Deeds in Chicago, Illinois, shall have its Final Payment Date, being November 01, 2009, extended (c) two (2) years to November 01, 2011.

If for any 16 alon STEVEN M. KO shall become incapacitated, unwilling, or unable to accept or receive payments and the Final Payment as described herein, then, in the alternative, VENKE KO, may receive said payments and Final Payment.

All other terms and conditions of the Installment Note and Second Mortgage shall remain the same. Payments shall continue to be \$1,000.00 each month, including payment of \$1,000.00 for November 01, 2009, with Final Payment of \$151,000.00 due on November 01, 2011.

Steven M. Ko and Venke Ko recept the signature of Terence M. Lyons as Guarantor, and as Sole Beneficiary with sole power of direction under Devon Bank as Trustee, Trust No. 6592, Dated March 13, 2000.

DATED: November 09, 2009.

STEVEN M KO Lender

VENKE KO. Lender

TEKENCE M. LYONS Guarantor,

and as Sole Peneficiary with sole power of direction under Devon Bank as Trustee, Trust

No. 6592, date i March 13, 2000.

SUBSCRIBEN AND SWORN TO

BEFORE ME this 04th

YOTARY PUBLIC

OFFICIAL SEAL MILAN TRIFKOVICH Notary Public - State of Illinois

My Commission Expires Feb 17, 2014

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EXHIBIT A

LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN H.E. BUECHNER'S SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ½ OF THE NORTHWEST ½ AND THE SOUTHEAST ½ OF THE NORTHWEST ½ AND THE EAST ½ OF THE SHOTHEAST ½ THEREOF) REFERENCE BEING HAD TO PLAT THEREOF RECORDED IN BOOK 12 OF PLATS PAGE 53 AND ALSO TO MAP OF DEDICATED STREET IN BLOCKS 1, 2, 17 AND 18 IN SAID SUBDIVISION RECORDED IN BOOK 18 OF PLATS PAGE 89, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-19-208-004-0000.

Which has the address of. 3943 N. Marshfield, Chicago, IL 60613.