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Doc#: 1109429058 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2011 12:52 PM Pg: 1 of 3

Recording Requested By/Return To Urban Financial Group 8909 South Yale Ave. Tulsa, OK 74137

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 2727 Spring Creek Dr., Spring Creek, Texas 77373, does hereby grant, sell, assign, transfer and convey, unto Urban Financial Group and existing under the laws of (herein "Assignee"), whose address is 8909 South Yale, Tulsa, OK 74137, a certain Mortgage/Deed of Trust dated September 10, 2009 made and executed by Will Thomas Jr. and Linia Thomas, husband and wife to and in favor of Urban Financial Group upon the following described property situated in Cook County, State of Illinois:

See Attached Legal Description:
Commonly Known As: 26 E. 750 th Street, Harvey, Illinois 60426 V
such Mortgage/Deed of Trust having been given to secure payment of \$247,500.00 (Maximum Principal Amount) which Mortgage is of record in Book, Volume, or Liber No, at page, at page, or, of, of, of, together with the note(s) and obligations therein described and the money due and to be come due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.
3.3.5.5.5.5.5.1.1.1.3.5.5.5.5.5.5.5.5.5.
N WITNESS WHEREOF, the undersigned Assignor has execute a this Assignment of Mortgage/Deed of Trust on
Without 29 , 2010.
Revalse Mortgage Solutions
By: Saya (Assignor)
(Print Name and Title)

S N P 3 S N SC 9 E N

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STATE OF TEXAS COUNTY OF Ham on Number 29, 2010 before me. Methoda Manc Penny a Notary Pulin and for said County/City and State, personally appeared Kayee Davis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name a Notary Public is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument. WITNESS my hand and official seal. Notary Public enty of Cook County Clerk's Office My Commission Expires:

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Agent for National Land Title

Phone Fax

TITLE COMMITMENT SCHEDULE A-1: LEGAL DESCRIPTION

Commitment Number: 307868STC-SB

The land referred to in this Commitment is described as follows:

LOTS 1, 2 AND 3 IN JACKSON'S SUBDIVISION OF BLOCK 37 IN SOUTH LAWN IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

FOR INFORMATION ONLY: 20-08-318-009 & 010 26 EAST 150TH STREET, HARVEY IL 60426