

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



Doc#: 1109429081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2011 03:49 PM Pg: 1 of 2

When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:x691238 "CAROLAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOSEPH D CAROLAN, AN UNMARRIED PERSON, originally to MIDAMERICA BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 09/22/2003 Recorded: 10/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329402110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 25 IN ERIE POINTE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 33 IN GGDEN'S ADDITION TO CHICAGO. BEING PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96296950 AND AMENDED BY FIRST AMENDMENT, RECORDED AS DOCUMENT 96722311, AND AMENDED BY SECOND AMENDMENT, RECORDED AS DOCUMENT 97033155; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-08-235-048-1025  
Property Address: 855 WEST ERIE #125, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
S z  
S N  
M N  
SC ✓  
E ✓  
INT AA

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On March 31st, 2011

By: *Karen Borgia*  
Karen Borgia, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Summit

On March 31st, 2011, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*David W. Armburst*  
DAVID W ARMBRUST  
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Summit County Clerk's Office