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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1109429036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2011 11:36 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx235188 "LIMA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by FRANK R LIMA AND PATRICE M LIMA HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/07/2008 Recorded: 07/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0821018145, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-05-115-090-1002
Property Address: 1345 N ASHLAND AVE APT 2S, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On March 15th, 2011

By: 
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On March 15th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012

(This area for notarial seal)

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Property of Cook County Clerk's Office

Exhibit "A"
Legal Description

All that certain condominium situate in the County of Cook and State of Illinois being described as follows:

PARCEL 1: Unit 2-S in the Wicker Park Terrace Condominiums, as delineated on the plat of survey of the following described property: Lots 45 and 46 in Southworth Subdivision of the North 1/2 of Block 11 in Canal Trustees' Subdivision in West 1/2 of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian (except that part of said lots lying West of a line 50 feet East of and parallel with the west line of said Section 5), in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 0412634108, as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2: Exclusive right to use of Parking Space P 25, a limited common element, as delineated in the Declaration of Condominium and Survey attached thereto recorded as Document 0412634108.

Tax ID: 17-05-115-090-1002

MORTGAGED EED_A



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