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Doc#: 1109540104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 12:16 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Robert H. Avellini; JPMorgan Chase Bank, NA; River
Village Townhomes Homeowners Association; City of
Chicago; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 11 CH

011335

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____ MAR 24 2011, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Robert H. Avellini
- (iv) The legal description is:

PARCEL 1: THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN MARSHALL AND OTHERS SUBDIVISION OF LOTS 11 TO 17, BOTH INCLUSIVE, IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 18 TO 20, BOTH

Firefly Legal, L

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INCLUSIVE, AND PART OF LOT 21 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF NORTH KINSBURY STREET, AT A POINT 1025.46 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF NORTH KINSBURY STREET AND THE WEST LINE OF NORTH LARRABEE STREET; THENCE SOUTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 57 MINUTES, 58 SECONDS, AS MEASURED FROM NORTHWEST TO SOUTHWEST WITH THE SOUTHWESTERLY LINE OF NORTH KINSBURY STREET, 42.48 FEET; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 42.47 FEET TO THE SOUTHWESTERLY LINE OF NORTH KINSBURY STREET; THENCE SOUTHEASTERLY, 19.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES ASSOCIATION, RECORDED AUGUST 19, 2003 AS DOCUMENT NUMBER 0323139068, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 17-04-300-049

(v) The common address or location of the property is:

1004 N. Kingsbury Street
Chicago, IL 60610

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Robert H. Avellini

b) Mortgagee:

Washington Mutual Bank, F.A.

c) Date of mortgage: 3/2/2006

d) Date and place of recording:

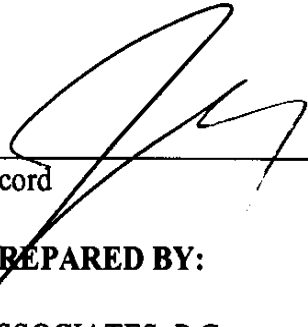
03/29/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0608853014

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SIGNATURE: _____
Attorney of Record



Jeffrey Dovitz
ARDC #6288119

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-08619

NOTE: This law firm is deemed to be a debt collector.

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DEFENDANT

Case No.

11CH011335

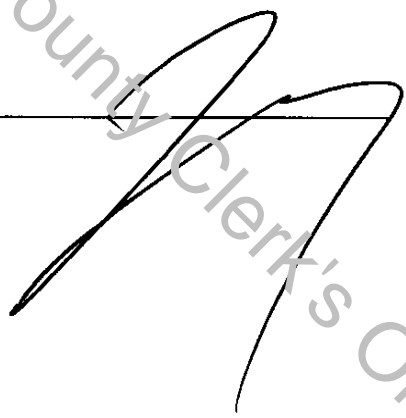
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/22/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-08619

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 4-04-11.

By: Adrian J. [Signature]