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Doc#: 1109540135 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/05/2011 02:52 PM Pg: 1 of 4

CITYWIDE

TITLE CORPORATION

850 W. JACKSON BLVD., BUITE 320 CHICAGO, IL. 60607

1507742 2/2

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedmon', Parkway Greensboro, NC 216:10 After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895100187XXXX



Rezi Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 03/22/2011, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway
Greensboro, NC 27410
in favor of JP MORGAN CHASE BANK, N.A. ("Junior Lien Holder"), having an address for notice purposes of:

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 03/27/2005, executed by PETE ATHANS, with a property address of: 6727 N CICERO AVE, LINCOLNWOOD, IL 60712

which was recorded on 4/26/2006, in Volume/Book N/A, Page N/A, and Document Number 0611617097, and if applicable, modified on _____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to PETE ATHANS

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of JP MORGAN CHASE BANK, N.A. in the maximum principal face amount of \$ 249,000.00 (the "Principal Amount") [For North Carolina only — bearing interest and payable as therein provided at the maximum rate of % for a period not to exceed months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation of the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (a foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

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Bank of America, N.A.

Two witness signatures required in CT, FL, GA, SC and TN

By:

Kathy Clark

its:

Vice President

03/22/2011

Date/

Witness Signature

Laurie Case

Typed or Printed Name

Witness Signature

Jane Whitley

Typed or Printed Name



State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-Second day of Mar.h. 2011, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared Kathy Ciark, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof in equations and official seal.



Signature of Person Taking Acknowledgment
Commission Expiration Date: 04/06/2014

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-Second day of March, 2011, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared the Vice President of Bank of America, N.A and that (s)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.

OTAP VBLIC

Signature of Person Taking Acknowledgment

Commission Expiration Date: 04/06/2014

(for use in AR, AZ, CO, CT, FL, GA, AA, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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File No.: 157742

EXHIBIT A

PARCEL D:

THAT PART OF LOTS 26 AND 27 IN BLOCK 7 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOTS 26 AND 27 IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 30 THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 87.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 117.99 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 25.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 117.99 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 25.63 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 10-34-300-052-0000

NCOLN.

OF COOK COUNTY CLERKS OFFICE ADDRESS: 6727 N CICERO L'INCOLNWOOD IL 60712