

UNOFFICIAL COPY



Doc#: 1109546102 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 12:21 PM Pg: 1 of 1

FS File No.: 10-046177

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, PHH Mortgage has hereby sold, assigned and transferred to Citibank, N.A. as Trustee for the Registered Holders of the CDMC Mortgage Pass-Through Certificates Series 2003-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Erick Born to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Services, dated May 27, 2003, and recorded on May 29, 2003 as Document No. 0314932066 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 602 AND PARKING SPACE GU-160 AND GU-161 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

Commonly known as 1335 South Prairie Avenue, Unit 602, Chicago, IL 60605

Permanent Index No.: 17-22-110-114-1022; 17-22-110-114-1325; 17-22-110-114-1326

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

By: D. C. Schmidt PHH Mortgage and Attest: M. J. Farmer
Daniel C. Schmidt, AVP M. J. Farmer, AVP
STATE OF FL ss.)
COUNTY OF Duval

I, Viviana Waldrop, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Daniel C. Schmidt, the AVP respectively of PHH Mortgage personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24 day of MARCH, 2011
Viviana Waldrop

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Deposit in Recorder's Box #254

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