

UNOFFICIAL COPY



FS File No.: 10-045784

Doc#: 1109546108 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 12:25 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for 1st Advantage Mortgage, L.L.C. d/b/a Mortgage Services Illinois LLC has hereby sold, assigned and transferred to Regions Bank d/b/a Regions Mortgage its successors and assigns, all right, title and interest in and to a certain mortgage executed by Excell Peoples to Mortgage Electronic Registration Systems, Inc., as Nominee for 1st Advantage Mortgage, L.L.C. d/b/a Mortgage Services Illinois LLC, dated October 25, 2006, and recorded on November 16, 2006 as Document No. 0632047177 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 25 IN BLOCK 54 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014, IN COOK COUNTY, ILLINOIS.

Commonly known as 220 Miami Street, Park Forest, IL 60466

Permanent Index No.: 31-36-312-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., solely as Nominee for
1st Advantage Mortgage, L.L.C. d/b/a Mortgage Services Illinois LLC

By: Debbie Fly and Attest: Tonia Moore
Debbie Fly, Asst. Secretary *Tonia Moore, Asst. Secretary*

STATE OF Tennessee

COUNTY OF Shelby

I, PAULA SIMMONS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Debbie Fly, the Asst. Secretary respectively of Regions Mortgage personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21st day of March, 2010.

Paula Simmons

Notary Public in and for said State
My commission expires on Dec 20, 2014

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



My Commission Expires Dec 20, 2014

Deposit in Recorder's Box #254